





JANUARY 2026

Dear Prayer and Healing Friends,

As we step into a new year, let us embrace the tranquility God offers us. "And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus." Philippians 4:7. In a world filled with challenges and chaos, this divine peace is our anchor. Let us remember the words of Matthew 5:9, "Blessed are the peacemakers, for they will be called children of God."

This year, strive to become a beacon of peace in every situation. Each act of kindness is a step toward harmony. Isaiah 26:3 promises, "You will keep in perfect peace those whose minds are steadfast, because they trust in you." As we trust in the Lord, let us focus on His goodness and love, which can dispel any fear or anxiety. Jeremiah 29:11 declares, "For I know the plans I have for you . . . plans to prosper you and not to harm you, plans to give you hope and a future."

With faith, let us walk into this coming year filled with hope, peace, and the assurance of God's *presence*. Wishing all a blessed and peaceful New Year!

Savanna Barbarian Prayer and Meditation Services

Prayer: A Pathway to Peace—Part 5 Savanna Barbarian

In Edgar Cayce reading 254-92, given on December 16, 1936, a profound emphasis is made on the essence and purpose of both organizations and individuals. The reading begins by asserting that "all the laws as pertain to the activities are the same . . . [The] materialization first has its inception in the mental and spiritual realm . . .," highlighting the universal truths that guide both material and spiritual matters. This aligns with Philippians 4:9, "Whatever you have learned or received or heard from me, or seen in me—put it into practice. And the God of peace will be with you." Here, the practice of universal truths cultivates peace.

The work reading continues by underscoring that an organization's mission is deeply interwoven in the lives of those that are active in its material being. These influences are driven by desire, whether personal or collective. We see that aligning individual desires with higher purposes fosters peace and harmony, creating a unified effort toward collective goals.

It is further suggested that "in seeking information as to the conducting of the affairs and of carrying forward the ideals and purposes of such an organization, consider the sources from which such information may come and as to what and as to how they apply toward what is set as the ideal." This emphasizes the importance of consensus and guidance, resonating with James 3:18, "Peacemakers who sow in peace reap a harvest of righteousness." The collective pursuit of understanding and wisdom is a powerful conduit for achieving peace and righteousness.

There is strong emphasis on individual roles within broader purposes, with the assertion that "yet there becomes in the practical application more of a confusion, unless the *ideals* and the purposes that are of a spiritual nature are held to." "Deceit is in the hearts of those who plot evil, but those who promote

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January 2026 Affirmation

"Our Father, our God, in the name of the Christ, Jesus, we ask that thou purify our hearts . . . that the peace . . . in the Christ may be manifest through . . . thoughts and . . . deeds done in my body."

Edgar Cayce reading 281-65

The Edgar Cayce readings emphasize the importance that those who are seeking help and healing through prayer actively participate in the prayer effort—praying for themselves and others on the list. This creates a cooperative, unified prayer effort. In the giving comes receiving.

AS HELP IS RECEIVED, REMEMBER TO THANK GOD, THE GIVER OF ALL GOOD AND PERFECT GIFTS.

A.R.E. Prayer and Meditation Services

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Due to the growing number of monthly prayer requests, multiple requests for and from the same family member will be listed as (your name) "Jane Doe
and Family," or "Jane Doe and Friends," or "Jane Doe and Friends," we will pray for you, as the channel, as you pray for those on your personal
prayer list, which is what Mr. Cayce instructed members of the original Prayer Group to do. Thank you for your understanding and assistance.

Request for Direct Healing for the February List	t Thank you!
I AGREE TO PRAY FOR:	Your donations completely support this service.
and to pray with those names on the Glad Helpers Prayer List (Morning, Sunset, Evening, Passed On), or with those whom I feel led to pray for on the SEND LIST TO: NAME	I am enclosing a \$
CITY STATE ZIP *EMAIL	
☐ I want to help save money! Please sign me up to receive the list via email*.	
You are joined in prayer by the Glad Helpers Prayer Healing Group. If your request is received after the 2nd Monday of the month, it will be placed on the following month's printed list. You must renew your name each month. You have my full cooperation I feel that I have been aided PRAYER TIME:* MORNING In need, but we unable or un to participate) Names will reprinted on list they will be please choose one for each day.	who are nwilling). Note: not be ist, but prayed Signature:

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peace have joy," Proverbs 12:20. This verse encourages aligning individual actions with peace to overcome confusion and disunity.

The reading advocates for a harmonious integration of personal and collective aspirations, guided by universal laws, to cultivate peace.

Work reading 254-92 delves deeper into the responsibilities and challenges that arise within an organization. The guidance begins with a question, "How did thy Master work?" This reflects on the need to emulate Christ's teachings as organizations seek to fulfill their purpose. In John 14:27, Jesus states, "Peace I leave with you; my peace I give you," underscoring that true leadership and the guiding principles of any organization should be rooted in peace.

Mr. Cayce highlights the critical distinction of roles, stating that having "an individual soul's entity" represents a unique perspective and potential within the collective. This notion connects with Romans 12:4-5, "For just as each of us has one body with many members, and these members do not all have the same function, so in Christ we, though many, form one body." The interconnectedness of individuals emphasizes that each contributes to the overarching goal of peace and cooperation.

The reading goes on to say that the Association must present con-

crete evidence of being "grounded in mental and spiritual truth. But not that it is to build up any organization that is to be as a cism or a cult or ism, or to build up money or wealth or fame, or position . . ." Ephesians 4:3 reinforces this, urging, "Make every effort to keep the unity of the Spirit through the bond of peace." Such unity is essential for overcoming conflict and achieving a shared vision.

Mr. Cayce mentions a frequency of thought, indicating that those who seek information must prioritize peaceful intentions. Colossians 3:15 emphasizes this: "Let the peace of Christ rule in your hearts, since as members of one body you were called to peace." Here, the guidance is clear: *internal* peace is foundational for *external* action.

Work reading 254-92 serves not only as a call to embody peace within organizational structures, but also as an invitation to weave a tapestry of collaboration and understanding among the members and staff of the organization. We can create a foundation of peace, where peace is not just an ideal, but is also a guiding principle. Let our commitment to peace inspire transformative actions that resonate far beyond our organizations, nurturing a world where understanding flourishes and communal bonds are strengthened.



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Tammy Zimmerman



Father, in Thy love, Thy mercy, be Thou near those who are in—and have recently entered—the borderland. May I aid, when Thou seest that Thou canst [can] use me. (281-15)

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Caden Zimmerman

Father, we pray that those left behind might feel the peace and the comfort of your presence and release their loved ones into your waiting arms.

We surround all those who feel that they have no one to pray for them.

